

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 12 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 18 1976 under 27234

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The applicant **Reno 307, a limited partnership** hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use** of a portion of water heretofore appropriated under **Permit 31287, Certificate 9436**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0063 cfs 3.40 afa**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SW¼ NW¼ Section 22, T.21N., R.19E., M.D.B.&M. or at a point from which the W¼ corner of said Section 22 bears S. 84° 46' 15" W., a distance of 829.47 Feet (Well #7)**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 15, T.20N., R.19E., M.D.B.&M. or at a point from which the NE corner of said Section 15 bears N. 85° 30' 07" E., a distance of 5210.0 feet. (Refer to supporting map on file under Permit 31287)**
7. Proposed place of use **Please refer to Exhibit "A" attached.**
8. Existing place of use **W½ NW¼, Section 15, T.20N., R.19E., MDM (Please refer to supporting map file under Permit 31287)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Works completed -- well and community water system**
12. Estimated cost of works **In excess of \$1,000,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to map filed under Permit 55936 for the Proposed Place of Use and Permit 61588 for the proposed Point of Diversion. The total combined duty between this change application and the associated change application under Permit 25971 Certificate 9026 shall not exceed 4.48 acre-feet.**

By **Vahid Behmaram, Water Rights Supervisor**  
**s/Vahid Behmaram**  
**Washoe County Dept. of Water Resources**  
**P. O. Box 11130, Reno, NV 89520-0027**

Compared my/cmf dl/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 31287, Certificate 9436 is issued subject to the terms and conditions imposed in said Permit 31287, Certificate 9436 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 50719, 55936, 55937, Certificate 14257; 55938, Certificate 14258; 55939, Certificate 15080; 55940, Certificate 14259; 55941, Certificate 15081; 55942, Certificate 14260; 61588, 61590, 66543, 66544, 66956, 66957, 67013, 67014, 68089, and 68090 shall not exceed 382.0926 million gallons annually.

The total combined duty of water under Permits 68089 and 68090 shall not exceed 1.4598 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0063 cubic feet per second, but not to exceed 1.1069 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 30, 2004

Proof of completion of work shall be filed before:

October 31, 2004

Water must be placed to beneficial use on or before:

September 30, 2010

Proof of the application of water to beneficial use shall be filed on or before:

October 31, 2010

Map in support of proof of beneficial use shall be filed on or before:

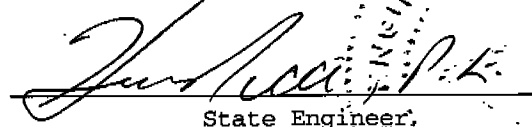
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of May, A.D. 2002

  
State Engineer

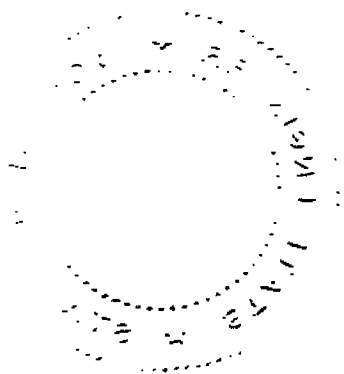
**OCT 03 2002**

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**EXHIBIT "A"**  
**DESCRIPTION OF THE NEW PLACE OF USE**  
**FOR THE**  
**LEMMON VALLEY WATER SERVICE AREA**  
**BY 40 ACRE SUBDIVISIONS**

The following describes the new Place of Use for the Lemmon Valley Water Service Area, situate in:

Section 4

*omit*

✓.B. N  $\frac{1}{2}$ , SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  and a portion of NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 3;

E  $\frac{1}{2}$ , E  $\frac{1}{2}$  NW  $\frac{1}{4}$  and E  $\frac{1}{2}$  SW  $\frac{1}{4}$  of Section 5;

NE  $\frac{1}{4}$ , N  $\frac{1}{2}$  NW  $\frac{1}{4}$ , a portion of SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , a portion of SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , a portion of NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , a portion of SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , a portion of NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and a portion of NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 9, all in T 20N, R 19E, M.D.M., and;

Sections 15, 16, 22, 23, 24, 27, 34, and 35;

✓.B. S  $\frac{1}{2}$  of Section <sup>14</sup>4;

E  $\frac{1}{2}$  of Section 17;

E  $\frac{1}{2}$  and NW  $\frac{1}{4}$  of Section 21;

E  $\frac{1}{2}$  of Section 28;

W  $\frac{1}{2}$ , W  $\frac{1}{2}$  NE  $\frac{1}{4}$ , W  $\frac{1}{2}$  SE  $\frac{1}{4}$  and SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 26;

✓.B. SE  $\frac{1}{4}$  of Section 32;

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , a portion of SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , a portion of NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , a portion of <sup>NW</sup>NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  and a portion of SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 33, all in T 21N, R 19E, M.D.M.

✓.B

11/1/01

